



Day of Pentecost

June 4, 2006

St. James Presbyterian Church

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Service of Worship
St. James Presbyterian Church

Day of Pentecost

June 4, 2006

Assemble in God's Name

Prelude *Voluntary in E flat* Boyce

Opening Prayer (Unison)

O God: you sent the promised fire of your Spirit to make saints of common people. Once more, as we are waiting and together, may we be enflamed with such love for you that we may speak boldly in your name and show your wonderful power to the world; through Jesus Christ our Lord. Amen.

Gathering Song #128

“On Pentecost They Gathered” *Munich*

Call to Worship (Adapted from Psalm 104:33-35)

I will sing to the Lord as long as I live; I will sing praise to my God while I have being

May my meditation be pleasing to God, for I rejoice in the Lord. Bless the Lord, O my soul. Praise the Lord!

Hymn #131

“Wind who Makes All Winds That Blow” *Aberystwyth*

Prayer of Confession (Unison)

Almighty God, who sent the promised power of the Holy Spirit to fill disciples with willing faith: we confess that we have held back the force of your Spirit among us; that we have been slow to serve you, and reluctant to spread the good news of your love. God, have mercy on us. Forgive our divisions, and by your Spirit draw us together. Fill us with flaming desire to do your will, and be a faithful people; for the sake of your Son, our Lord, Jesus Christ. Amen.

Kyrie



Assurance of Pardon (Responsive)

Friends, never forget the promise of the gospel.

Because of Jesus Christ, we are worthy to be called the daughters and sons of God.

Gloria



Glory be to the Fa-ther, Glory be to the Son
and to the Ho-ly Ghost: As it was in the be-gin-nig, is
now and ex-er shall be, wor-ld with-out end _____ A-men.

Proclaim God's Word

Prayer for Illumination (Unison)

O God, tell us what we need to hear, and show us what we ought to do to be proper disciples of Jesus Christ. Amen.

First Reading Acts 2:1-21

Anthem *Every Time I Feel the Spirit* Tveit

Gospel Reading John 15:26-27, 16:4b-15

Sermon "Beyond"

Hymn #125

"Come, Holy Spirit, Our Souls Inspire" *Veni Creator Spiritus*

[For the rest of the service please see the **Service of the Lord's Table** that was distributed with the bulletin.]

Announcements

We're glad you joined us for worship

If you're a visitor, please sign the guest book at the back of the sanctuary and join us downstairs for coffee after the service.

Our Liturgist today is Joan Bucke.

Our hosts for Coffee Hour today are Jason Maslowski and Patrick Farley.

Calendar

7:30 pm June 21

Session Meeting (Parlor)

Our sister Dorothy Field has fallen and will be unable to walk for some time. Please feel free to write her a card at

Dorothy Field
3303 Pines Village Circle
Unit #236
Valparaiso, IN 46383

Pentecost Offering

Today we receive the Pentecost Offering. Please use the envelopes in your bulletin to designate your offering.

The Pentecost Offering is distributed as follows:

- 40% to Congregations' ministries with children at risk
- 50% to The General Assembly ministries with youth and young adults, and
- 10% Child Advocacy at the national level.

Staff

Please call if you need to make an appointment.

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Service of the Lord's Table

Prepared for St. James Presbyterian Church
Pentecost

The Creed

(International Consultation on English Texts Version)

We believe in one God the Father Almighty, maker of heaven and earth, and of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God of God, Light of Light, true God from true God, begotten, not made, being of one Being with the Father through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven, and is seated on the right hand of the Father. And he shall come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son), who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Offering

Doxology (to the tune Old Hundredth)

**Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.**

The Thanksgiving

Introduction

Pastor: Friends: This is the joyful feast of the people of God!

Congregation: **People will come from east and west, and from north and south, and sit at table in the kingdom of God.**

Liturgist: This is the Lord's Table. Our Savior invites those who trust him to share the feast, which he has prepared.

According to Luke, when our risen Lord was at table with his disciples, he took the bread, and blessed and broke it, and gave it to them. And their eyes were opened and they recognized him.

Salutation

P: The Lord be with you.

C: **And also with you.**

Sursum Corda

Musical score for *Sursum Corda* in G major, 4/4 time. The score is for two parts: Cantor and People. The lyrics are: Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Preface

P: Holy Lord, Father almighty, everlasting God:

[a preface appropriate to the season is inserted here.]

Great and wonderful are your works, Lord God almighty. Your ways are just and true. With people of faith from all times and places, we lift our hearts in joyful praise, for you alone are holy:

Sanctus

Musical score for *Sanctus* in G major, 4/4 time. The score is for two parts: Cantor and People. The lyrics are: Ho-ly, ho-ly, ho-ly Lord. Ho-ly, ho-ly, ho-ly Lord. God of pow-er, God of might. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Bles-sed are those who come in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

History of Salvation

L: Holy God: we thank you for your Son Jesus, who lived with us sharing joy and sorrow. He told your story, healed the sick, and was a friend of sinners. Obeying you, he took up his cross and was murdered by people he loved. We praise you that he is not dead, but is risen to rule the world; and that he is still the friend of

sinner. We trust him to overcome every power to hurt or divide us, so that, when you bring in your promised kingdom, we will celebrate victory with him.

Remembrance or Anamnesis

C: Remembering the Lord Jesus, we break bread and share one cup, announcing his death for the sins of the world, and telling his resurrection to all people and nations.

Invocation or Epiclesis

P: Great God: give your Holy Spirit in the breaking of bread, so that we may be drawn together, and, joined to Christ the Lord, receive new life, and remain his glad and faithful people until we feast with him in glory.

Offering or Oblation

C: O God, who called us from death to life: we give ourselves to you; and with the church through all ages, we thank you for your saving love in Jesus Christ our Lord. Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Institution Narrative

P: The Lord Jesus, on the night of his arrest, took bread, and after giving thanks to God, broke it and said: "This is my body, which is for you; do this, remembering me."

In the same way, he took the cup after supper, and said: "This cup is the new covenant sealed in my blood. Whenever you drink it, do this, remembering me."

Every time you eat this bread and drink the cup, you proclaim the death of the Lord, until he comes.

Invitation

The gifts of God for the people of God. Come, the feast is ready.

Communion

[Members of the congregation pass the bread one to another saying "**This is the bread of life.**" And following the bread, members of the congregation pass the cup one to another saying, "**This is the cup of the new covenant.**"]

Thanksgiving after Communion

L: Let us pray.

C: **God our help: we thank you for this supper shared in the Spirit with your Son Jesus, who makes us new and strong, who brings us life eternal. We praise you for giving us all good gifts in him, and pledge ourselves to serve you, even as in Christ you have served us. Amen.**

Closing Hymn

“There’s a Sweet, Sweet Spirit” *Sweet, Sweet Spirit*

Refrain: **Sweet Holy Spirit, Sweet heavenly Dove,
Stay right here with us, Filling us with your love;
And for these blessings We lift our hearts in praise.
Without a doubt we’ll know that we have been revived
When we shall leave this place.**

Charge and Benediction

P: Go out into the world in peace; have courage; hold on to what is good; return no one evil for evil; strengthen the fainthearted; support the weak; help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: **Alleluia! Amen.**

Benediction Response

May the road rise to meet you. May the wind be al-ways at your
back, May the sun shine warm up-on your face, The rain fall soft up-on your
fields, And un-til we meet a-gain, May God hold you, may God
hold you, hold you in the hol-low, hold you in the hoHow of God's
hand. A - men, A - men, A - men, A - men.

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Postlude